

7th ANTIDEGRADATION IMPLEMENTATION PROCEDURE ADVISORY WORKGROUP MEETING

Water Protection Program Water Pollution Control Branch

Lewis & Clark State Office Building Gasconade Camp Conference Room

July 19, 2006 1:30 PM – 4:30 PM

AGENDA

- 1.) Housekeeping– Donna Menown
- 2.) Technical Discussion Phil Schroeder

STRAWMAN #3 – Sent to the Advisory Group via e-mail on July 16, 2006. The attachment was entitled, "DRAFT MDNR Antideg Impl Proc 071606.doc"

We only have three meetings left and must focus our discussions on the most challenging issues. As such, we will make a list of the key issues the group still wants to discuss and then prioritize the identified issues.

Strawman #3 is, of course, still a draft and issues not included to date are still open to discussion. For example:

- ➤ The possibility of adding a Tier 2.5 Protection Status for biocriteria reference waters, waters of ecological significance, and exceptional recreational waters.
- 3.) Next meeting's topics (**Tuesday, August 1**, LaCharrette Conference Room).